

46th Annual SOUTH-CENTRAL KENTUCKY AREA

WALKING HORSE HIGH POINT AWARD BANQUET

Saturday March 9, 2024

BARREN RIVER STATE RESORT PARK

6:00PM

The South-Central Kentucky area Walking Horse family strives to promote the Tennessee Walking Horse by recognizing exhibitors who have shown horses consistently throughout the year. **All Tennessee Walking Horse Nation Celebration World Champions and Reserve World Champions will also be recognized.** Please invite your family and friends to join us!

Both a SILENT and LIVE auction will be held to support the scholarship program. Any person in this area that is directly involved in this industry and is continuing their education may receive benefits. **Please help this program by donating items to be auctioned.** A theme basket is a great way to include the entire barn family to participate in the auction. The proceeds of the auction go directly towards the scholarship program. On occasion, donations are made on behalf of you, the SCKWHA family towards horse families in need and/or a program supporting our industry. It is up to you to make this a success!

The agenda includes, Dinner, Hall of Fame Inductees, Auction, Awards, Scholarship Recognition, Celebration Presentation, and then music and dancing! Steel Country will be providing music for dance this year, please thank our band sponsors The Joe Bertram Family and Copas Pumping – Kelly Copas. There will also be a 50/50 drawing supporting the scholarship program.

Please return the enclosed ballot with your reservation as soon as possible (**Deadline March 2nd**), please update your phone number and email address. Tables will be reserved, so if you want to be seated at a specific table, please contact your trainer, or let Frankie Bradley know who you would like to be seated with.

Thank you for your continued support, we look forward to a great night honoring our trainer, exhibitors, and horse owners in our industry!

NOTES:

**ALL RESERVATIONS ARE FINAL AND MUST BE PAID FOR
NO CANCELLATIONS AFTER THE DUE DATE**

If you would like to be included in the video presentation please send in your photos or video, no later than MARCH 1, to Bob Roach – RPRoach@yahoo.com or text 270-304-9218

CASH BAR ONLY – NO OUTSIDE BEVERAGES ALLOWED

Return Ballets and Reservation by March 2th

To: Frankie Jo Bradley

VIA Mail, Text Message 270-646-7957, or email FrankieBradley501@yahoo.com

3145 Matthews Mill Rd

Glasgow, KY 42141

270-646-7957

Hotel Reservation should be made directly at Barren River Lodge by calling BETH at 270-646-2151 as soon as possible.

DINNER RESERVATIONS

_____ Children (@ \$15.00 each) (5 and under are free)

_____ Adults (@ \$35.00 each)

Please Vote on the following **SPORTSMANSHIP AWARDS** (these are sportsmanship not high point)

Juvenile: _____

Amateur: _____

Professional (Performance): _____

Professional (Flat Shod): _____

Cheerleader: _____

Groom: _____

Supporter of the Year: _____

Best Horse Show: _____

HORSE PERSON OF THE YEAR _____

(Juvenile, Amateur, Trainer, Owner or spectators may be considered)